

**AGENDA**  
**ANNUAL AND REGULAR MEETINGS**  
of the  
**RIVIERA BEACH HOUSING AUTHORITY**  
**RBHA Administrative Office, 2001 Broadway, Suite 101**  
**Riviera Beach, FL. 33404.**  
**MAY 11, 2021, 7:00 P.M.**

**ANNUAL MEETING:**

- I. **MOMENT OF SILENCE – PLEDGE OF ALLEGIANCE**
- II. **CALL TO ORDER - ROLL CALL AND RECORDING OF ABSENCES**
  - a. Jeffrey Jackson, Chairman
  - b. Jessica Thurmond, Vice-Chairman
  - c. Delvin Thomas, Commissioner
  - d. Horace Towns, Commissioner
  - e. Glen Spiritis, Commissioner
- III. **DISCLOSURES BY ANY BOARD MEMBERS**
- IV. **ANNUAL ELECTION OF OFFICERS: CHAIRMAN AND VICE-CHAIRMAN – BOARD ATTORNEY MATTHEW C. RUSSELL**

**CHAIRPERSON**

  - a. Nominations
  - b. Slate of Nominees
  - c. Vote

**VICE CHAIRPERSON**

  - d. Nominations
  - e. Slate of Nominees
  - f. Vote
- V. **Installation-Recognition of New Officers**
- VI. **APPOINTMENTS FOR COMMISSION SUB-COMMITTEES BY CHAIRPERSON**
  - a. Finance –
  - b. Community Relations –
  - c. Section 3/MBE/WBE –
  - d. Development –
- VII. **ADJOURNMENT@\_\_\_\_\_.**

In accordance with the American with Disabilities Act, persons in need of special accommodations to participate in this proceeding shall, within a reasonable time prior to any proceeding, contact:

Riviera Beach Housing Authority at 2014 W. 17<sup>th</sup> Court, Riviera Beach, FL 33404, 561.845.7450

## REGULAR MEETING

- I. CALL TO ORDER:
  - a. MOMENT OF SILENCE – PLEDGE OF ALLEGIANCE
  - b. ROLL CALL AND RECORDING OF ABSENCES
    - i. Chairman – Jeffery B. Jackson
    - ii. Vice - Chairwoman – Jessica Thurmond
    - iii. Commissioner – Alexis Lockhart
    - iv. Commissioner – Horace L. Towns
    - v. Commissioner – Glen L. Spiritis
  - c. DISCLOSURES BY ANY BOARD MEMBERS
- II. APPROVAL OF THE AGENDA, ADDITIONS/DELETIONS
- III. GENERAL PUBLIC COMMENTS FOR RBHA
- IV. CONSENT AGENDA: *(CALL FOR PUBLIC COMMENTS ON ITEM)*
  - a. APPROVAL OF MINUTES – APRIL 13, 2020 REGULAR MEETING
  - b. FINANCIAL REPORT – APRIL 2020
- V. UNFINISHED BUSINESS: *NONE*
- VI. NEW BUSINESS: *NONE*
- VII. EXECUTIVE DIRECTOR’S REPORT – APRIL 2020
- VIII. AUTHORITY REPORT – ATTORNEY MATTHEW C. RUSSELL
- IX. COMMITTEE REPORTS
  - a. Community Relations Committee – Commissioner Thurmond
  - b. Development Committee– Commissioner Jackson
  - c. Finance Committee – Commissioner Towns
  - d. Section 3 Committee – Commissioner Spiritis
  - e. HCV Program Recovery Committee – Commissioner Spiritis
  - f. Marketing Committee – Commissioner Lockhart
- X. ADJOURNMENT@\_\_\_\_\_. NEXT ANNUAL & EGULAR MEETING JUNE 8, 2021.

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